

Islamic Pedagogy in Pre-school Education

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Abstract

In Pakistan, Islamic Pedagogy is one of the subjects listed in Standard National Preschool Curriculum has listed various methods as guidelines for preschool teachers for the teaching and learning process. Methods available include inquiry-based learning, integrated, multi themed learning, project-based learning, mastery learning, contextual learning and learning based on intelligence diversity. Various methods used by teachers can affect the preschool Islamic Pedagogy subject. Teachers need to complete the method according to the content in the subject that can attract students and practice it. The purpose of this study is to explore the Islamic pedagogy in pre-school education activities implemented by teachers in teaching Islamic Pedagogy subject. This study was conducted based on a qualitative case study using semi-structured interview questions as a research instrument. The study sample consisted of three teachers who teach preschool Islamic Pedagogy subject. This study was conducted in a public preschool in the district of Bahawalnagar. The findings of the study exhibited that singing and storytelling activities as well as good examples from teachers were the activities often used and more effective on children. The implications of this study can benefit teachers in implementing more effective learning activities for preschool Islamic Pedagogy subject. In addition, those involved in the implementation of Standard National Preschool Curriculum can get courses or programs on the effective learning methods for this subject. Thus, problems related to the knowledge and weaknesses of teachers can be overcome with the exposure of more effective and easier to implement methods.

Keywords: Learning Activity, Storytelling, Singing, Preschool, Islamic Pedagogy

Introduction

Islamic Pedagogy refers to the educational values, concepts, and perspectives rooted in the Islamic tradition that inspire and inform renewed thinking within Islamic schools and educational settings. Like other faith and spiritually based pedagogies, Islamic pedagogy challenges the teachers

work and insists on centering educational values of holistic (mind-body-soul) education – where the education of the soul is paramount.

Pedagogy in this sense is a human science, a philosophy of education that addresses the big why questions around the purpose of education and schooling thereby informing the way we teach (i.e. instruction) - but isn't simply the art of instruction. Pedagogy here refers to the education values that inform instructional practice. In other words, the way we teach is not arbitrary. We each teach in ways that reflect our educational values. And for educators in Islamic schools, the assumption is that educators (Muslim or not) reflect educational values of Islam.

Concrete examples of educational values and concepts in Islam that define an Islamic pedagogy include:

- Fitrah (pure state) is the state all children are born in
- Amanah (trust) is the religious responsibility one holds as a parent or educator
- Tarbiya (to grow, increase, nurture wholeness) is an essential aim of education
- Tadib (refinement of character) is equally an aim of education
- Tazkiya (refining one's spiritual self, self-discipline) is central to holistic education
- Niyyah (Intention) informs the purpose of learning
- Ilm / Aml (knowledge and action) is a critical interplay in learning
- Ihsan (excellence) defines how a learner approaches learning
- Muhasabah (self-assessment or introspection) defines the purpose of evaluation
- Tafakkur (reflection or purposive thinking) is a critical process in transformative learning

These concepts are the basis of what make Islamic schools distinct. Islamic schools aren't simply distinct because they are schools for Muslims, or because Islam as faith formation is taught in the school, or because the school environment reinforces Islamic values and religious observances. Islamic schools are distinct because they are rooted in a pedagogical tradition (in terms of education philosophy) that are informed by concepts like the ones listed above.

Statement of the Problem

Islamic Pedagogy as stated in National Standard of Preschool Curriculum is based on spirituality, attitude and values to know more about Allah SWT and Islam, five pillars of Islam, six pillars of faith, application of pure values in oneself and build noble morals as well as being able to recognize and memorize Jawi letters and short Quran verses. The effectiveness of a learning starts from the teacher who delivers the contents

and the teacher needs to diversify the teaching and learning strategies, especially for Islamic pedagogy in pre-school education subject.

Research Objectives

1. To explore and understand the role of Islamic pedagogy in pre-school education.
2. To identify and describe the key characteristics of Islamic pedagogy in pre-school education.
3. To examine and document the specific activities employed by teachers when teaching the subject of Islamic pedagogy in pre-school education.

Literature Review

Islam is an official religion in Pakistan. Due to this status, Islam Pedagogy subject embedded into the Pakistani education system in every level of education. This subject is compulsory for all Muslim. As for non-muslim, they will register into the Moral Education subject. Islamic Pedagogy subject taught in preschool, primary, secondary and higher secondary level of education. At preschool education level, Islamic Pedagogy subject has been stated explicitly in the Standard National Preschool Curriculum. Standard National Preschool Curriculum contains six pillars, namely (i) communication; (ii) spirituality, attitudes and values; (iii) personal skills, (iv) physical and aesthetics (v) science and technology; and (vi) humanity.

Islamic Pedagogy is one of the subjects under Spirituality, Attitude and Values pillar. This pillar aims to enhance children knowledge regarding appreciation of religious practices, beliefs, attitudes and values. While the Islamic Pedagogy subject underlined five learning objectives namely (i) basic learning of the Quran and Jawi; (ii) shaping faith; (iii) basis of worship; (iv) nurturing of pure values and morals; and (v) knowledge and introduction to the story of the Prophet Muhammad SAW.

Islamic Pedagogy is a starting point for children to deepen their religious knowledge. Besides, Islamic Pedagogy is crucial so that the guidelines derived from revelation can be translated in the form of application in line with the role of Islam as a way of life (Rosmadi & Isa, 2019; Nursafra et al., 2016; Hoot, Szecsi & Moosa, 2003). Therefore, teachers carry a great responsibility in helping children to enhance their knowledge about Islam through Islamic Pedagogy subject (Maimun, Wan & Mohd, 2017). Hence, the teacher needs to be more cautious in choosing the appropriate teaching and learning approach and strategy that can benefit the children (Masnan et. al., 2019). Thus, teachers need sufficient knowledge and skills to perform their responsibilities as an educator and be a good role model for children. They must be able to implement fun teaching in the preschool classroom.

There are studies highlighted teachers' practice in teaching Islamic Pedagogy subject in the preschool classroom. The research emphasized that planning and implementing an appropriate classroom activity is vital in determining the desired learning outcomes (Abd Karim, Baharudin & Hamdani, 2019; Norizah, Abu Bakar & Zaharah, 2014), especially at the preschool level. Previous studies show majority preschool teachers perceived that children learn fast through edutainment (Ramlah, Nor and Siti, 2016). Term edutainment is referring to the combination of education and entertainment element in teaching young children. This edutainment activity is easily implemented and widely used by preschool teachers. Besides edutainment, preschool teachers also often used modelling in teaching Islamic Pedagogy (Sofia, Kamarul & Muhammad, 2016). The teacher will demonstrate and show a good example to encourage and motivate children to imitate. Among the noble morals practiced are love, sincerity, advice, prudent in reprimanding mistakes, gradual teaching and knowledge practice.

A study conducted by Nur et al. (2017) discovered that there are issues related to children who still do not master the Quran which also affect the mastery of Jawi. This may be because there are still few teachers who lack mastery of pedagogy and teaching aids during the teaching and learning process (Hambal, 2020). The knowledge of teachers on teaching pedagogy is very important in implementing teaching and learning to attract students and be effective on student learning (Masnan et al., 2019).

Apart from that, there are also issues related to Islamic Pedagogy in pre-school Education teachers that do not stimulate children's' thinking. According to Nursafra et al. (2016), the ability of teachers as critical thinkers should be developed first so that it will be easier for them to polish children's' skills. This could also be attributed to the preschool Islamic Education teachers who need to encourage students to think of cause and effect when doing something good or bad (Rosmadi & Isa, 2019; Mohamed, 2017).

Furthermore, Mohd and Ahmad (2016) explained that the teaching practice of teachers should emphasize the study of the Quran to ensure the implementation, appreciation and practice by children's in accordance with the requirements of Allah SWT. Student learning must be carried out continuously not only at school but also at home. Teachers should play an important role for students to cultivate an ongoing interest in learning religious knowledge as most of the time children are in school (Hambal, 2020; Hoot, Szecsi & Moosa 2003).

For preschools under the ministry, most of the teachers who teach Islamic Pedagogy are expert in that field, and also teach the same subject for level 1 or level 2 of primary schools. They have no background in early childhood education and acquire knowledge of preschool from courses or

programs organized. As reported by Sofia and Kamarul (2016), the participants in their study revealed that they obtained early child education knowledge through Postgraduate Teaching Course, practicum training, Micro Teaching Course and knowledge sharing among other Islamic Education teachers during practicum. The teachers have more knowledge of Islamic religious education compared to those of private preschool teachers.

Research Methodology

Research Design

This study used a qualitative approach of a case study based on exploratory methods. A case study is a study that investigates contemporary phenomena in the context of real life, especially when the boundary between phenomena and context is not clearly proven (Yin, 1994). This design was used to explore the Islamic pedagogy in pre-school education activities implemented by preschool teachers.

Population

The study was conducted at the district of Bahawalnagar. The population for this study was teachers from public preschools in Bahawalnagar district.

Sampling

The purposive sampling technique used to determine the participants of this study. Three criteria have been set in selecting participants. Participants in this study must have; (i) at least 10 years teaching experience in preschool; (ii) attended training on Standard National Preschool Curriculum 2017; and (iii) at least five-year experience in teaching Islamic pedagogy as a subject at the preschool level. Three participants identified and involved in this study.

Instruments

The research instrument used in this study was based on semi-structured interview questions comprising two parts. The first part included the background of participants and the second part was constructed based on the objectives of the study which is to explore the learning activities implemented, teachers' views on learning activities and problems faced by teachers in teaching Islamic pedagogy at pre-school education.

Data Collection Procedure and Data Analysis

Data collection process conducted using semi-structured interviews questions. Interviews session was conducted face-to-face for 40 minutes to 1 hour for each participant. The participants informed the purposes of the interview and aware that the interview session will be recorded. The interviews transcribed into a verbatim format. The themes and sub-themes were further analyzed and elaborated. Therefore, the interview instrument validated by two experts in the field of preschool education. The results of

the interview transcripts were re-verified by the three preschool teachers on the validity of the information recorded.

Data Analysis

Table 1 shows a summary of the findings obtained from the interview. There were two themes outlined in the research questions, namely, (i) learning activities often implemented; and (ii) problems arise during the teaching of Islamic pedagogy in pre-school Education. There were several sub-themes withdrawn from the theme. The sub-themes identified from learning activities theme are singing, storytelling and set up a good example. While the sub-themes for problems faced in teaching Islamic pedagogy in pre-school Education are the lack of knowledge about Islam, difficulties in pronouncing of Jawi letters and correcting the Quran reading by children's. These could be due to the appreciation in the recitation of the Quran.

Table 1: Summary of Findings

Research questions	Theme	Sub-theme
What are the learning activities used by the teachers for preschool Islamic Education subject?	Learning activities often implemented in teaching Islamic Education subject.	Singing
		Storytelling
		Modelling
	Problems that arise during teaching Islamic Education Lack of knowledge in correcting.	Lack of knowledge in correcting pronunciation of Jawi letters Difficult to correct children's' Pronunciation while reading and memorizing short Quran verses.

Singing

During the interview, the researcher asked the participants about the learning often implemented by them in teaching Islamic pedagogy in pre-school Education and all the participants gave the same answer, namely the singing method. The participant agreed that singing activities favor long memory effect on children due to the rhythm that allows children to quickly follow and memorize a topic taught.

"The easiest way to teach these students is to sing. Play the song Omar and Hana or Didi and Friends, they are really quick to follow. Sometimes they already memorized that song"

(G1 interview)

"We always play Omar and Hana songs when we have free time in the kindergarten because they will sing a lot. When we play the songs, the students will sing along. Besides, we also play Asma ul Husna song in the morning. When we teach the students about angel, we will play song related to it. It is easy for them to memorize."

(G2 interview)

"The easiest way to teach these students is by singing, no matter what the rhythm of the song is; the students will love it because it is fun. It is normal for these children to have fun."

(G3 interview)

Storytelling

This study found that storytelling activity is also one of the activities often used by teachers in teaching Islamic Pedagogy. Two participants have frequently used this activity in their classroom during the induction phase. Participants used storytelling to introduce the content and objectives of the learning to the children.

"When I want to start that class, I will start by telling a story. For example, if I want to teach about the history of the prophet, I will talk about the prophet and the noble qualities that the prophet has and so on."

(G2 interview)

"These students like to imagine, when I told a story at the same time I asked them to imagine. For example, I said there is a devil in the toilet because the devil likes dirty places, if you go out of the toilet without following what the teacher had taught you, later the devil will disturb you."

(G3 interview)

On the other hand, the G1 opt to use flash cards. Flash cards will be pasted on the wall so that children can review or memorize what they have learned in the classroom.

"I only use flash cards. During teaching, I told the children to do activities using flash cards. After class, I will paste the cards on the classroom wall."

Modelling

After the interview, this study found that all the participants agreed that teachers need to set a good example for children's. This will give a profound impact on children to always behave well as taught in the classroom.

"We want our students to do and follow what we teach, so we ourselves must set a good example to our students first."

(G1 interview)

"Another effective method is that we do it first, and then we teach the students. We make ourselves a good example to the students. For example, if we see rubbish, we should pick it up and throw it in the rubbish bin. We will not feel guilty if we teach the same thing to the students".

(G2 interview)

"The method that I always use is that I make myself an example to students. I speak politely and show good behavior to the students so that students will follow these examples."

(G3 interview)

Constraints

In this study, it was found that only two participants stated their problems, while the other teacher did not face any difficulties in teaching Islamic pedagogy in pre-school Education.

"I actually have the difficulty to pronounce the letter gho (ج). When I want to teach the students, I felt sorry for them that they will follow my pronunciation. I am also lack of knowledge to teach Jawi letter with correct pronunciation method."

(G1 interview)

The teacher lacks of knowledge on the correct pronunciation of hijaiyah letters, while it is important to correctly pronounce hijaiyah letters as it is the basic in reading Quran. Another teacher stated the difficulty in correcting student reading related to the tajwid.

"I do not know how to correct incorrect student reading, it is difficult to read."

(G3 interview)

Discussions and Conclusions

This study was conducted to explore the Islamic pedagogy in pre-school education activities implemented by preschool teacher in teaching Islamic Pedagogy subject. The results of the study found that there were several learning activities performed by the teachers in teaching which is singing and storytelling. These activities frequently used in entertainment education. Using this learning activity conducted in a relaxed manner and at the same time learning objectives also achieved. Previous research proved that entertainment education by storytelling and singing is easy to implement and benefit children (Ramlah, Nor & Siti, 2016; Borhan, 2004). Similarly, the learning of Islamic Education subject needs the childrens to memorize the names of Allah which can be done by listening to the Asma ul Husna song. In addition, the availability of multimedia technology

facilities makes it easier for teachers to expose children to songs or stories installed using the latest technology. This statement is also supported by Maimun, Wan and Mohd (2017) stating that multimedia can be one of the teaching aide that can help facilitate teachers as well as attract children with variations of text, graphics and mind test interactively so that their minds grow more creatively. According to Sofia, Kamarul and Muhammad (2016), the strategy used by Islamic Education teachers is to always practice good morals in the teaching and learning process in the classroom. This statement has been proven in this study where the teachers show a good example to the children by displaying good morals (Rosmadi & Isa, 2019; Mohamed, 2017). This is among the methods often used by the teachers so that the teaching and learning implemented achieves the purpose of children learning.

Nevertheless, problems often arise for children who do not master a subject, especially in reading the Quran if the teachers do not have in-depth knowledge and lack of self-awareness to correct the weaknesses encountered (Hambal, 2020). This finding is supported by the study of Norizah, Abu Bakar and Zaharah (2014) on the knowledge of preschool teachers. They found that the teacher knowledge is very important in determining the desired learning outcomes. When teachers do not master the knowledge, it will complicate further learning.

Conclusion

The study focused on the Islamic pedagogy in pre-school education activities used by the teachers for preschool and also become a guideline to the preschool teachers who also teach this subject. The rest of the problems that arise can be detected from the constraints that come from teachers who lack of knowledge and preparation in implementing the learning activity effectively. It is expected that the public preschool education can organize courses especially for Islamic Pedagogy subject since most of the teachers teaching the preschool Islamic Pedagogy subject are not from the field of Islamic education.

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